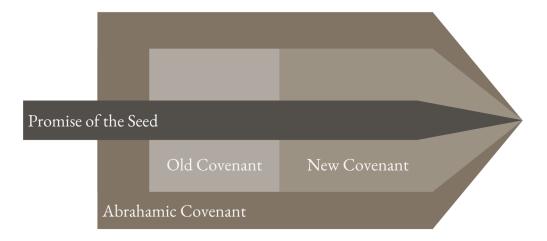
HEBREWS LESSON 7

Hebrews 8:1-13

"Now the main poin	t of what is being said is th	nis: We have this kind of	•	
	who sat down at the right h	and of the throne of the	Majesty in	
the heavens, a minis	e	that		
was set up by the Lo	ord and not man." Hebrews	8:1-2		
The Old and New C	ovenants			
The Old Covenant is a of		of the heavenly th	the heavenly things.	
And understood in t	hat context, the Old Covena	ant is a thing of beauty,	pointing us	
toward the reality of	God is and of _	His kingdom	operates.	
Jesus is our great hi	gh priest, and the mediator	of an even	covenant	
The Law couldn't do	what the people	because the	e people	
couldn't do what the	e Law ((Galatians 3:21, Romans	8:3-4)	
The	came through Moses	and	came	
through the Son. (Jo	hn 1:17)			
But the law points u	s to our of th	ne Son!		
The Israelites were	the inaugura	ation of the		
Old Covenant. (Exoc	lus 6:2-5)			



How is the New Covenant better than the Old Covenant?

	Old Covenant	New Covenant
Mediator	Moses	Jesus
Parties	God and Israel	God and Israel. Then expanded to all who come to the Father through Christ (Eph. 2:11-17)
Duration	Temporary; Conditional	Eternal
Law	On tablets of stone	On the hearts of man
Presence of God	In the tabernacle built according to the pattern. As a pillar of cloud and fire. (Exodus 40:34-38)	The Spirit of God dwells in the hearts of believers (Romans 8:9), and in the midst of believers corporately (Eph. 2:18-22)
Sanctification	Set apart by the Law (Leviticus 20:8-9)	Done from within by the work of the Spirit. (1 Thes 5:23)
Atonement	Animal sacrifices provided a temporary covering for sin.	The sacrifice of the Son of God provides complete forgiveness of sin.

If this doesn't affect our	_ lives, then we have missed	tne tne
point entirely!		
The New Covenant assures us that we are we	elcomed to live forever in the	
of God, empowered b	by the	of God,
because of the sacrifice of the	of God.	